

Site CH. 1000-14  
ID #: 1  
Break. 11/11  
Other 11/12/14/

**NATIONAL LEAD COMPANY**

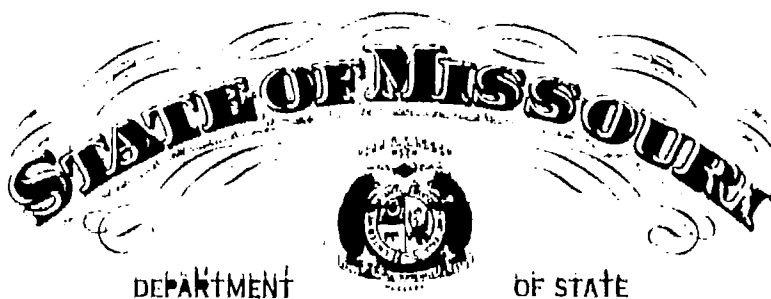
**GRANTOR**

40116139



SUPERFUND RECORDS

11/28/41



To all to Whom these Presents shall Come:

State of Missouri ss.  
County of Jasper

FILED FOR RECORD  
AT 10 MAY 8 1963 MINUTES  
CLOCK P.M.

Virginia D. Andrews

In Testimony Whereof, I hereunto set my hand and affix the seal of my office, Done at the City of Jefferson, this  
day of A. D., 19

W. E. Hearnes  
Secretary of State



DEPARTMENT OF STATE

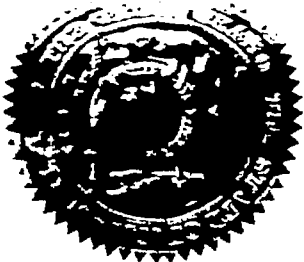
41029

page

To all to Whom these Presents shall Come:

I, Warren E. Hernes, Secretary of State of the State of Missouri and Keeper of the Great Seal thereof, do hereby certify that the annexed pages contain a full, true and complete copy of

It, same appears on file and of record in this office.



In Testimony Whereof, I hereunto set my hand and affix the Great Seal of the State of Missouri, Given at the City of Jefferson, this \_\_\_\_\_ day of \_\_\_\_\_, 1953.

Warren E. Hernes, Secretary of State  
State of Missouri

State of Missouri,  
County of Jasper,  
FILED FOR RECORD  
MAY 8 1953  
Warren E. Hernes

State of Missouri }  
County of Jasper } ss.

I, Harold Jones, Clerk of the Circuit Court within and for the County of Jasper, in the State of Missouri, hereby certify that the above and foregoing is a full, true and complete copy of the Decree Quieting Title

entered in the cause therein named, as fully as the same appear of record in my office.



In testimony whereof, witness my hand as Clerk and the seal of said Court hereto affixed. Done at office in the City of

Joplin, this 11th day of April, 1963.

HAROLD JONES, Clerk

By *Marie A. Jones* D. C.

State of Missouri }  
County of Jasper } ss.

FILED FOR RECORD  
AT 7 APR 12 1963 MINUTES  
O'clock 21 M

*Virginia D. Andrews*  
RECORDED

# Corporation Warranty Deed

This Indenture, Made on the 10th day of January A. D., One

Thousand Nine Hundred and sixty-three by and between  
National Lead Company

a corporation duly organized under the laws of the State of New Jersey, of the County  
of Middlesex, State of New Jersey, party of the first part, and

V. J. Kasha and Patricia Ann Kasha, husband  
and wife

of the County of Jasper, State of Missouri, parties of the second part,

**WITNESSETH: THAT SAID PARTY OF THE FIRST PART, in consideration of the sum of**  
**One Dollar and other good and valuable consideration DOLLARS,**  
**to it in hand paid by the said part it of the second part, the receipt of which is hereby acknowledged,**  
**does by these presents, GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM, unto the said**  
**parties of the second part, their heirs and assigns, the following described lots, tracts or**  
**parcels of land, lying, being and situate in the County of Jasper and State of**  
**Missouri to-wit:**

All of the South Half and all of the South Half of the North Half  
of Fractional Section Numbered 15, Township 29, Range 34, in Jasper  
County, Missouri.

Also all of the North Half of the Southwest Quarter of Section 14,  
and all that part of the Southwest Quarter of the Northwest Quarter  
of Section 14, described as follows: Commencing at a point on the East  
line of said Southwest Quarter of the Northwest Quarter 459.90 feet  
North of the Southeast corner thereof, and running thence North along  
East line of said tract to the Northeast corner thereof, thence West  
along North line of said tract to the Northwest corner thereof, thence  
South along the West line of said tract to a point 455.08 feet North of  
the Southwest corner thereof, thence East in a direct line to the point  
of beginning, all in Section 14, Township 29, Range 34 in Jasper County,  
Missouri, subject to roadways, if any on said land.

**TO HAVE AND TO HOLD, The premises aforesaid, with all and singular the rights, privileges,**  
**appurtenances and immunities thereto belonging or in anywise appertaining, unto the said parties**  
**of the second part and unto their heirs and assigns forever, the said**  
**First Party**

hereby covenanting that it is lawfully seized of an indefeasible estate in fee in the premises herein  
conveyed; that it has good right to convey the same; that the said premises are free and clear from any  
incumbrance done or suffered by it or those under whom it claims; and that it

will warrant and defend the title of the said premises unto the said parties of the second part  
and unto their heirs and assigns forever, against the lawful claims and demands of all persons  
whomsoever.

COUNTY OF ALBANY OF THE STATE OF NEW YORK January 19 1963  
before me, appeared W. J. WELCH  
to me personally known, who being by me duly sworn, did say that he is the President of  
National Lead Company  
a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation  
and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors, and said W. J. WELCH  
acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my notarial seal  
at my office in New York City, the day and year last above written.

My commission expires March 30, 1963 Thomas P. Musick  
Notary Public within and for said County and State

THOMAS P. MUSICK  
NOTARY PUBLIC, STATE OF NEW YORK  
City of New York  
County of Albany  
Commission Expires March 30, 1963

## Warranty Deed

### FROM

National Lead Company,  
a corporation

### TO

V. J. Kasha and

Patricia Ann Kasha

Filed for record this 3<sup>rd</sup> day

of January, A.D., 1963

at 11 o'clock AM in the County of Albany

Recorded in Book at Page

Virginia B. Andrews

Recorder.

By

Deputy.

Recorder's Fee, \$ 1.00